Muslim Resources

Ryan Al-Natour

R.Al-Natour@uws.edu.au

- Al-Natour, R. (2015) The constructions of Sydney's 'Muslim ghettoes'. *Journal of Contemporary Islam.* Vol 9: 131-147.
- Al-Natour, Ryan J.(2010) 'Folk devils and the proposed Islamic school in Camden', *Continuum*, 24: 4, (573 585)
- Al-Natour, R. (2010) "The mouse that dared to roar': Youths and the Camden controversy', *Youth Studies Australia*. Vol 29(2) (42-50)
- Al-Natour, R., (2010) 'Racism, Ragheads and Rednecks', *Nebula: Journal of Multidisciplinary Scholarship*. (7.1/7.1) June. (1-22)

Anne Aly

a.aly@ecu.edu.au

- Aly, A. (2009). Something to fear. In A.Aly, L.Green & M.Balnaves (Eds),
 Social implications of fearing terrorism. A report on Australian responses to the
 images and discourses of terrorism and the other: Establishing a metric of fear
 (pp. 36-38). Perth, Western Australia: Edith Cowan University.
 (also see http://www.explodingmediamyths.org.au/index.html)
- Aly, Anne, 'Media Hegemony, Activism and Identity: Muslim Women Representing Muslim Women' in *Beyond the Hijab Debates: New Conversations on Gender, Race and Religion*' ed. Tanja Dreher and Chris Ho (Newcastle: Cambridge Scholars, 2009), 18-31
- Aly, A., and L. Green. (Apr. 2008) "'Moderate Islam': Defining the Good Citizen," M/C Journal, 10(6)/11(1).
- Aly, A., and L. Green. (May. 2008) "Less than Equal: Secularism, Religious Pluralism and Privilege," M/C Journal, 11(2).
- Aly, A. (2006). Australian Muslim responses to the discourse on terrorism in the Australian popular media. *Australian Journal of Social Issues*, 42, 27-40
- Aly, A., & Walker, D. (2007). Veiled Threats: Recurrent Cultural Anxieties in Australia. *Journal of Muslim Minority Affairs*, 27(2), 203-214

Abe Ata

a.ata@deakin.edu.au

- Ata, A. W. (2013) Education Integration Challenges: The Case of Australian Muslims. Melbourne, David Lovell Publishing David Lovell Publishing
- Ata, A. (2010). Entrapping Christian and Muslim Arabs in a cartoon: The other anti-Semitism. *Journal of Muslim Minorities (UK)*, 30, 457-462.
- Ata, A, Bastian, B. & Lusher, D. (2009). Intergroup contact in context: The mediating role of social norms and group-based perceptions on the contact—prejudice. *The International Journal of Intercultural Relations*, 33, 498-506.

Fiona Barlow

f.barlow@psy.uq.edu.au

• Barlow, F., Paolini, S., Pedersen, A., Hornsey, M.J., Radke, H.R.W., Harwood, J., Rubin, M. & Sibley, C.G. (2012). The contact caveat: Negative contact predicts

increased prejudice more than positive contact predicts reduced prejudice. *Personality and Social Psychology Bulletin*, 38(12), 1629–1643. doi 10.1177/0146167212457953.

Val Colic Peisker

val.colic-peisker@rmit.edu.au

- Colic Peisker, V., & Tilbury, F. (2006). Employment niches for recent refugees: Segmented labour market in twenty-first century Australia. *Journal of Refugee Studies*, 19(2), 203-229.
- Colic-Peisker, V., & Tilbury, F. (2007). Integration into the Australian labour market: the experience of three "visibly different" groups of recently arrived refugees, *International Migration*, 45(1), 59-85

<u>Hanifa Deen</u> hanifadeen@gmail.com

Ali Abdul v The King: Muslim stories from the dark days of White Australia

Hanifa Deen

(UWA Publishing) ISBN: 9781742582580

Danielle Every

d.every@cqu.edu.au

• Every, D., & Perry, R. (2014). The relationship between perceived religious discrimination and self-esteem for Muslim Australians. *Australian Journal of Psychology* 2014; **66**, 241–248. doi: 10.1111/ajpy.12067

Kevin Dunn

k.dunn@uws.edu.au

- Dunn, Kevin M. & Kamp, A. 2009: "The hopeful and exclusionary politics of Islam in Australia: looking for alternative geographies of 'Western Islam'", in Phillips, R. (Ed.) Muslims Spaces of Hope: Geographies of Possibility in Britain and the West (London, Zed Books), 41-66 (Chapter 3), ISBN 978184813300.
- Dunn, K.M., 2009: "Public attitudes towards hijab-wearing in Australia", in Dreher, T. and Ho, C. (eds) Beyond the Hijab Debates: New Conversations on Gender, Race and Religion, (Newcastle, Cambridge Scholars Press), 31-51 (Chapter 2), ISBN: 1-4438-0169-0, ISBN(13): 978-1-4438-0169-0
- Dunn, K. M., Klocker, N., & Salabay, T. (2007). Contemporary racism and Islamaphobia in Australia. *Ethnicities*, 7(4), 564-589.
- Dunn, K.M., Forrest, J., Burnley, I., & McDonald, A. (2004). Constructing racism in Australia. Australian Journal of Social Issues, 39(4), 409-430. ISSN 0157-6321
- Forrest, J., & Dunn, K.M. (2007). Constructing racism in Sydney, Australia's largest ethni-city. Urban Studies, 44(4), 699-721. ISSN 0042-0980

Karen Farquharson

kfarquharson@swin.edu.au

- Sohrabi, Hadi and Farquharson, Karen (2016), 'Social integration of Australian Muslims: a dramaturgical perspective', Journal of Sociology 52(2): 387-402.
- Sohrabi, Hadi and Farquharson, Karen (2015), 'Australian Muslim leaders and normalisation discourses', Ethnicities 15(5): 633-651.

Farida Fozdar (Tilbury that was) farida.fozdar@uwa.edu.au

- Fozdar, F.E. 2013, Religion and Inter-faith Relations in Andrew Jakubowicz and Christina Ho (eds) 'For those who've come across the seas ...': Australian Multicultural Theory, Policy and Practice,) Australian Scholarly Publishing Pty Ltd, Australian p 225-236 [Please contact Farida if you would like a copy of this]
- Fozdar, F., Spittles, B., & Hartley, L.K. (2014). Australia Day, flags on cars and Australian nationalism, Journal of Sociology DOI: 1440783314524846
- Fozdar, F. (2011) 'Constructing Australian citizenship as Christian; or how to exclude Muslims from the national imagining', in Lobo, M & Mansouri, F (eds). *Migration, Citizenship and Intercultural Relations* (Ch 2, p33-44), Burlington, Ashgate.
- Fozdar, F (2011) "The Choir Boy and the Mad Monk: Christianity, Islam, Australia's political landscape and prospects for multiculturalism.", *Journal of Intercultural Studies* Vol. 32, No. 6, December 2011, pp. 621-636.
- Fozdar, F (2011) "Social cohesion and skilled Muslim refugees in Australia: employment, social capital, and discrimination". *Journal of Sociology*. P1-20, Volume 48 Issue 2 June 2012 pp. 167 186
- Tilbury, F (2007) "We are family': the use of family tropes in refugee/advocate talk", *Journal of Social Identities*, vol 13, No. 5, p 627-649
- Tilbury, F., & Colic-Peisker. (2006). Deflecting responsibility in employer talk about race discrimination, *Discourse and Society*, *17*(5), 651-676.
- Fozdar, F (2008) "Duelling discourses, shared weapons: Rhetorical techniques used to challenge racist arguments", *Discourse and Society* 19(4): 529-547.

Brian Griffiths

B.Griffiths@exchange.curtin.edu.au

- James, W., Griffiths, B., & Pedersen, A. (2011). Religious beliefs and prejudice against Australian Muslims and gays & lesbians. *International Journal for the Psychology of Religion*, 21, 212-227.
- Griffiths, B., & Pedersen, A. (2009). Prejudice and the function of attitudes relating to Muslim Australians and Indigenous Australians. *Australian Journal of Psychology*, 61, 228-238.

Christine Ho

chrisho74@gmail.com

• Ho, C. (2007). Muslim women's new defenders: Women's rights, nationalism and Islamophobia in contemporary Australia. *Women's Studies International Forum*, 30, 290-298.

Nahid Kabir

nahid.kabir@unisa.edu.au

- Nahid Afrose Kabir (2015), 'Muslim Youth's Identity in Australia: Vigilant, Rational and Bicultural', *Journal of Applied Youth Studies*, 1 (1): pp. 82-96.
- Nahid Afrose Kabir, 'Free Speech: The "Us and Them" Debate,' in Erich Kolig (ed), Freedom of Speech and Islam. Ashgate: Surrey, England, pp. 163-186.
 [Please contact Nahid if you would like a copy of this] at nahid.kabir@unisa.edu.au

- Nahid Afrose Kabir, 'Young Somalis in Australia, the UK and the USA: An Understanding of Their Identity and their Sense of Belonging', *Journal of Muslim Minority Affairs*, Vol. 34, No. 3, 2014, pp. 1-23, Published online: 17 Jul 2014.
- Kabir, N. (2007). *The Cronulla Riot: How One Newspaper Represented the Event*. In Curtis, B., Mathewman, S. and McIntosh, T. (Eds), Public Sociologies: Lessons and Trans-Tasman Comparisons: TASA/SAANZ Conference, Department of Sociology, The University of Auckland, 4-7 December (ISBN: 978-2-86869-114-5)
- Kabir, N. (2007). Muslims in Australia: The double edge of terrorism. *Journal of Ethnic and Migration Studies*, 33(8), 1277-1297
- Kabir, N. (2007). What does it mean to be un-Australian? Views of Australian Muslim students in 2006. *People and Place*, 15(1), 62-79.

<u>Jacqueline Nelson</u>

Jacqueline.Nelson@uws.edu.au

 Nelson, J.K., Possamai–Inesedy, A., & Dunn, K.M. (2012). Reinforcing substantive religious inequality: a critical analysis of submissions to the Review of Freedom of Religion and Belief in Australia Inquiry. Australian Journal of Social Issues Vol.47 No.3, 297-318

Anne Pedersen

Anne.Pedersen@curtin.edu.au

- McWhae, L., Paradies, Y., & Pedersen, A. (2015). Bystander antiprejudice on behalf of Muslim Australians: The role of ethnocentrism and conformity. *The Australian Community Psychologist*, 27, 6-20.
- Pedersen, A., Paradies, Y., & Barndon, A. (2015). The consequences of intergroup ideologies and prejudice control for discrimination and harmony. *Journal of Applied Social Psychology*. doi: 10.1111/jasp.12330
- Pedersen, A., Paradies, Y., Hartley, L.K. & Dunn, K.M. (2011). Bystander antiprejudice: Cross-cultural education, links with positivity towards cultural "outgroups" and preparedness to speak out. *Journal of Pacific Rim Psychology*, 5, 19-30.
- Pedersen, A., Aly, A., Hartley, L., & McGarty, C. (2009). An intervention to increase positive attitudes and address misconceptions about Australian Muslims: A call for education and open mindedness. *The Australian Community Psychologist*, 21, 81-93.
- Pedersen, A., & Hartley, L.K. (2012). Prejudice against Muslim Australians: The role of values, gender and consensus. *Journal of Community and Applied Social Psychology*, 22, 239–255.

Suvendi Perera

S.Perera@curtin.edu.au

• Suvendrini Perera, 'Invested With Violence: Security, Values and Embodied Citizenship' in *Beyond the Hijab Debates: New Conversations on Gender, Race and Religion'* ed. Tanja Dreher and Chris Ho (Newcastle: Cambridge Scholars, 2008), 222 - 234.

• Quayle, A., & Sonn, C.C. (2009). The construction of Muslims as "Other" in mainstream Australia's print media. *The Australian Community Psychologist*, 21, 8-23.

Chris Sonn

Christopher.Sonn@vu.edu.au

• Quayle, A., & Sonn, C.C. (2009). The construction of Muslims as "Other" in mainstream Australia's print media. *The Australian Community Psychologist*, 21, 8-23.

Emma Thomas

Emma. Thomas @murdoch.edu.au

Mavor, K., Kanra, B., Thomas, E., Blink, C., & O'Brien, K. (2009). *Diversity Dialogue Day*. Unpublished report. Canberra: The Australian National University.

[a community based research programme bringing together Muslim and non-Muslim Australians]

Fiona White

fionaw@psych.usyd.edu.au

- White, F. A., Abu-Rayya, H. M., Bliuc, A-M, & Faulkner, N. (2015). Emotion expression and intergroup bias reduction between Muslims and Christians: Long-term Internet contact. *Computers in Human Behavior*. 53, 435-442.
- White, F. A., Abu-Rayya, H. M., & Weitzel, C. (2014). Achieving twelve-months of intergroup bias reduction: The dual identity-electronic contact (DIEC) experiment. *International Journal of Intercultural Relations*, 38, 158-163.
- Abu-Rayya, H., & White. F.A. (2010). Acculturation orientations and religious identity as predictors of Anglo-Australians' attitudes towards Australian Muslims. *International Journal of Intercultural Relations*, *34*, 592-599.

Amanda Wise

amanda.wise@mq.edu.au

• Wise, A., & Ali, J. (2008). *Muslim-Australians and Local Government: Grassroots strategies to improve relations between Muslim and non-Muslim-Australians*. Centre for Research on Social Inclusion. Macquarie University, Sydney.

Samina Yasmeen

samina.yasmeen@uwa.edu.au

• Yasmeen, S. (2008). *Understanding Muslim identities: From perceived relative exclusion to inclusion*. Perth, Western Australia: University of Western Australia [Commissioned by OMI and DIAC under National Action Plan]

Miscellaneous

- Human Rights and Equal Opportunity Commission. (2004). *IsmaU Listen:* National consultations on eliminating prejudice against Arab and Muslim Australians. Sydney, Australia: Human Rights and Equal Opportunity Commission
- Human Rights and Equal Opportunity Commission. (2008). *Living Spirit: A dialogue on human rights and responsibilities*. Sydney, Australia: Human Rights and Equal Opportunity Commission

- Issues Deliberation Australia (2007). Australia deliberates: Muslims and non-Muslims in Australia Final report summary.
 http://www.ida.org.au/UserFiles/File/AUSTRALIA%20DELIBERATES%20-%20FINAL%20REPORT%20SUMMARY.pdf
- Pew Research Centre (2008). *Unfavorable views of both Jews and Muslims increase in Europe*. http://www.pewglobal.org/2008/09/17/unfavorable-views-of-jews-and-muslims-on-the-increase-in-europe/.
- Strabac, Z., & Listhaug, O. (2008). Anti-Muslim prejudice in Europe: A multilevel analysis of survey data from 30 countries. *Journal of Social Science Research*, *37*, 268-286.